#### MINUTES

# MONTANA HOUSE OF REPRESENTATIVES 60th LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON AGRICULTURE

Call to Order: By Chairman Edward B. Butcher, on February 8, 2007 at 3:00 P.M., in Room 472 Capitol.

### ROLL CALL

#### Members Present:

Rep. Edward B. Butcher, Chairman (R)

Rep. Carol Lambert, Vice Chairman (R)

Rep. Jonathan Windy Boy, Vice Chairman (D)

Rep. Shannon Augare (D)

Rep. Scott Boggio (R)

Rep. Julie French (D)

Rep. Ralph Heinert (R)

Rep. Teresa K. Henry (D)

Rep. Llew Jones (R)

Rep. Mike Jopek (D)

Rep. Jim Keane (D)

Rep. Krayton Kerns (R)

Rep. Bruce Malcolm (R)

Rep. Scott Mendenhall (R)

Rep. Diane Rice (R)

Rep. John (Jack) W. Ross (R)

Rep. Dan Villa (D)

Members Excused: Rep. Mary Caferro

Members Absent: None

Staff Present: Dee Barfknecht, Committee Secretary

Krista Lee Evans, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

#### Committee Business Summary:

Hearing: HJ 17, HJ 23, HB 484

### HEARING ON HJ 17

### Opening Statement by Sponsor:

00:02:24 Rep. Jill Cohenour (D), HD 78, opened the hearing on HJ 17, Resolution urging US to allow interstate shipping of Montana processed/inspected meat.

### Proponents' Testimony:

00:04:13	Barbara Broberg, Montana Women Involved in Farm		
	Economics		
00:05:05	Linda Gryczan, Grow Montana		
00:06:56	Katie Kassmier, Montana Farmers Union		
00:09:25	Mike McGinley, Owner, Beaverhead Meats		
00:12:30	Errol Rice, Montana Stock Growers Association		
00:13:36	Megan Brower, Montana Farm Bureau		
00:14:07	Karla Johnson, Montana Cattle Women		

### Opponents' Testimony: None

### <u>Informational Testimony</u>:

00:14:51 Carol Olmstead, Bureau Chief, Meat and Poultry Inspection Program, Department of Livestock

### Questions from Committee Members and Responses:

00:17:26 Chairman Butcher 00:17:42 Ms. Olmstead 00:17:49 Chairman Butcher 00:18:15 Ms. Olmstead 00:19:11 Chairman Butcher 00:19:39 Ms. Olmstead 00:19:57 Chairman Butcher 00:20:21 Ms. Olmstead 00:20:49 Chairman Butcher 00:21:21 Ms. Olmstead 00:22:08 Chairman Butcher 00:23:16 Rep. Windy Boy 00:23:32 Ms. Olmstead 00:23:40 Chairman Butcher 00:25:06 Mr. McGinley 00:27:09 Rep. Malcolm 00:27:14 Chairman Butcher 00:27:56 Mr. McGinley 00:29:53 Rep. Lambert 00:30:58 Mr. McGinley

00:31:12 Rep. Lambert 00:32:26 Ms. Olmstead 00:33:34 Rep. Heinert 00:34:00 Ms. Olmstead 00:34:42 Rep. Windy Boy

### Closing by Sponsor:

00:35:05 Rep. Cohenour

#### HEARING ON HJ 23

## Opening Statement by Sponsor:

00:36:24 Rep. Jill Cohenour (D), HD 78, opened the hearing on HJ 23, Urge farm bill priorities.

# <u>Proponents' Testimony</u>:

00:37:48	Mike McGinley, County Commissioner, Beaverhead County
00:38:56	Darren Arganbright, President, Montana Grain Growers
	Association
00:39:39	Errol Rice, Montana Stock Growers Association
00:40:49	Barbara Broberg, Montana Women Involved in Farm
	Economics
00:41:20	Karla Johnson, Montana Cattle Women
00:41:35	Linda Gryczan, Grow Montana
00:43:20	Megan Brower, Montana Farm Bureau
00:43:40	Tracy Houck, Executive Director, Farmers Union
00:47:57	Katie Kassmier, Farmers Union

### Opponents' Testimony: None

### Informational Testimony: None

# <u>Questions from Committee Members and Responses</u>:

00:52:13	Rep. Windy Boy
00:53:09	Ms. Houck
00:53:18	Rep. Mendenhall
00:54:53	Rep. Cohenour
00:55:00	Ms. Houck
00:57:24	Rep. Mendenhall
00:58:31	Ms. Houck
01:00:06	Rep. Mendenhall
01:01:33	Ms. Houck
01:02:14	Rep. Lambert

01:02:58 Ms. Kassmier 01:04:10 Rep. Lambert 01:04:44 Ms. Kassmier 01:05:14 Rep. Jones 01:05:56 Rep. Windy Boy

### Closing by Sponsor:

01:06:11 Rep. Cohenour

#### HEARING ON HB 484

### Opening Statement by Sponsor:

01:08:26 Rep. Debby Barrett (R), HD 72, opened the hearing on HB 484, Ag protection, enhancement & develop comm to address comp for wildlife damage.

EXHIBIT (agh28a01)
EXHIBIT (agh28a02)

### Proponents' Testimony:

01:20:59 Errol Rice, Montana Stock Growers Association
01:22:05 Megan Brower, Montana Farm Bureau
01:22:46 Mark Kambich, Rancher
01:25:50 Rep. Diane Rice
01:26:29 Karla Johnson, Montana Cattle Women
01:27:00 Rep. Carol Lambert
01:28:03 Darren Arganbright, President, Montana Grain Growers Association
01:28:28 Mike McGinley, Beaverhead County Commissioner
01:28:47 Barbara Broberg, Montana Women Involved in Farm Economics

#### Opponents' Testimony:

01:29:32 Robert Throssell, Montana Wildlife Federation
01:35:26 Janet Ellis, Montana Audubon
01:37:41 Tony Schoonen, Public Lands Representative & The Anaconda Sportsmen Association
01:42:19 Tim Border, Rancher
01:43:34 Joelle Selk, Montana Bow Hunters Association
01:44:10 Leroy Mehring, Skyline Sportsmens Association
01:45:49 Stan Frasier, Helena Hunters and Anglers Association
01:48:49 Chris Smith, Chief of Staff, Fish, Wildlife and Parks
EXHIBIT (agh28a03)

#### Informational Testimony: None

### Questions from Committee Members and Responses:

01:56:35 Rep. Villa 01:57:31 Rep. Barrett 01:58:42 Rep. Villa 01:59:27 Rep. Barrett 01:59:33 Rep. Villa 02:00:08 Rep. Barrett 02:01:26 Rep. Villa 02:01:35 Rep. Barrett 02:02:46 Rep. Villa 02:03:08 Rep. Barrett 02:04:02 Rep. Villa 02:04:17 Rep. Barrett 02:04:23 Mr. Smith 02:05:26 Rep. Jopek 02:06:23 Rep. Barrett 02:06:52 Rep. Jopek 02:07:07 Rep. Barrett 02:08:31 Rep. Jopek 02:09:01 Chairman Butcher 02:09:35 Rep. Jopek 02:09:55 Chairman Butcher 02:10:21 Rep. Barrett 02:12:07 Rep. Keane 02:12:35 Mr. Smith 02:13:56 Rep. Keane 02:14:06 Mr. Smith 02:17:13 Rep. Keane 02:17:22 Mr. Smith 02:17:30 Krista Evans 02:17:49 Rep. Keane 02:18:03 Ms. Evans 02:18:29 Mr. Smith 02:18:41 Rep. Mendenhall 02:20:15 Mr. Smith 02:20:40 Rep. Mendenhall 02:21:05 Mr. Smith 02:21:51 Rep. Mendenhall 02:21:59 Mr. Smith 02:22:18 Rep. Mendenhall 02:23:09 Mr. Rice 02:25:59 Rep. Mendenhall 02:27:06 Mr. Rice 02:27:55 Rep. Augare 02:29:27 Rep. Barrett 02:30:01 Rep. Augare 02:30:11 Rep. Barrett 02:30:29 Rep. Augare

02:31:03 Rep. Barrett
02:31:56 Rep. Ross
02:32:25 Rep. Barrett
02:32:30 Rep. Rice
02:32:32 Rep. Jopek
02:32:46 Rep. Rice
02:34:46 Rep. French

### Closing by Sponsor:

02:35:28 Rep. Barrett

## Additional Exhibits:

Document Pertaining to HJ 17, Hearing Date 02/08/07 **EXHIBIT (agh28a04)** 

Document Pertaining to HJ 23, Hearing Date 02/08/07 **EXHIBIT (agh28a05)** 

070208AGH.Hm1

### ADJOURNMENT

02:43:59 Adjournment

REP. EDWARD B. BUTCHER, Chairman

DEE BARFKNECHT, Secretary

EB/db

Additional Exhibits:

EXHIBIT (agh28aad.pdf)